5710 ROSH HASHONOH ISSUE 1949 - 50

Ottawa Jewish Bulletin

SEPTEMBER 22, 1949 | VOL. XIII, No. 1 | ELUL 28, 5709

UNITED JEWISH COMMUNITY CAMPAIGN

WILL BE HELD IN YOUR SYNAGOGUE AT ONE OF THE SERVICES

DURING THE HIGH HOLY DAYS

Rosh Hashonoh, September 24th and 25th

Yom Kippur, October 3rd

Minimum Objective **$45,300**

OTTAWA VAAD HA'IR	$ 8,500.00	WAR ORPHANS FUND	$ 1,700.00
TALMUD TORAH	$18,500.00	TEL AVIV TENNIS CLUB	$ 1,000.00
CAMP B'NAI B'RITH	$10,000.00	BREAKFAST CLUB	$ 800.00
YOUTH ACTIVITIES	$ 2,500.00	SUNDAY SCHOOL	$ 700.00
VAAD HAKASHRUTH	$ 1,000.00	ONEG SHABBAT GUEST SPEAKERS	$ 600.00

A complete list of subscribers will be published in this Bulletin after the Campaign has been completed.

Ottawa Jewish Bulletin

Published Monthly by

THE OTTAWA JEWISH COMMUNITY COUNCIL

451 Rideau Street

Emanuel L. Lifschutz, Rabbi

THOMAS SACHS.....*Honorary President*
LAWRENCE FREIMAN.....*President*
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BOOK NOTES

By Deborah Lifschutz

JEWISH HOLIDAY DANCES. By Corinne Chochem. Behrman House Inc. 1948. 85 pp. $5.00.

Here is a volume which is a symphony of rhythm. Corinne Chochem, one of the leading Jewish dancers in America has succeeded in blending the traditional with the new and so has created dances for every holiday which can easily be danced by any and every group of young people. She has included in this volume simple directions for each dance, with the music and words that have inspired it. Included among others are, the Chassidic dance for Hamavdil (Saturday night), the Mi Ymallel (who can retell) dance for Chanukah, the Saleynu (a harvest dance) for Shavuoth, and Dayenu—the dance for Passover. Typical of the verses introducing each dance, is the following, for Le Cho Dodi, the Friday night dance.

"And I remember how like an
enormous hive of bees
the synagogue murmured on Friday night,
behind its strained, impenetrable glass:
how the bread lay, warm and secret,
on the table under the white and
folded napkin:
the sense of extraordinary peace within
the circle of the tranquil light.
Into that hushed orbit, all things are
are drawn:
And I remember how, at the family table,
small and slightly awed by the hypnotic
flame, I sat,
lost in a sabbath of my own
imagining, watching my mother's
hands, white and strong,
moving with some old authority
among the lights,
the candles glittering on her
wedding ring,
the night murmuring, half in
prayer and half in song."

GUIDEPOSTS. Edited by Norman Vincent Peale. Prentice-Hall Inc. New York. $1.95.

This is a collection of essays by men and women, famous and successful in their own professions. Here we have the personal experiences of individuals like Lane Bryant, (owner of the famous department store in New York City), by Gene Tunney, by Cecil B. DeMille, J. Edgar Hoover, Ted Malone, George Sokolsky, and others, who write of their experiences and show the influence of faith and prayer on their lives. These stories show us that the solution to the current ills of our world today is a resurgence of the same religious faith that gave our forefathers the strength and courage to meet and solve the problems of their day.

HORSECARS AND COBBLESTONES. By Sophie Ruskay. Smithers and Bonellie Toronto, 1949. 240 pp. $3.00.

Sophie, the only girl in a family of seven children, writes of life in New York, when horsecars still were being drawn down the streets. This is the intimate story of Sophie's family—her parents having come from Europe, and of her many relatives and friends. It is charmingly written and expresses a keen sense of humour. This book makes for delightfully light reading.

HEBREW READING THE PICTURE WAY. By Leah H. Klepper. Illus. by Jessie B. Robinson. Behrman House Inc. 1948. 79 pp.

As its name indicates, this is a new primer in Hebrew, which emphasizes the teaching of reading through words rather than single letters. The child is given a good Jewish orientation by the use of terms associated with Jewish national or religious experiences, by the use of Hebrew names and national religious and folk songs. The illustrations are delightful and the child can really enjoy his experiences in learning the reading of Hebrew.

DO YOUR SHARE

The Vaad Ha'Ir or Jewish Community Council is your democratically elected body of leadership in whom you have vested the trust and the responsibility to develop Jewish life in our city. Up until 1946, each of our local Jewish activities—educational, social, camping or recreational—though the deep concern of the Vaad Ha'Ir, raised its funds individually. Today, all fund-raising for local needs has been pooled into one annual endeavour. This is as it should be. Upwards of 350 Jewish communities throughout the United States and Canada are following a similar procedure. It is a sign of the growing realization of Jewry on this continent to the fact that we are prepared to move forward in the development of co-ordinated and dignified patterns of Jewish communal life. The Vaad today represents our united will to develop such life in our city. The United Jewish Community Campaign represents the budgetary requirements for the successful operation of the various departments of Jewish life in our city with especial regard to the requirements of our young people. In them rests our future.

It matters not whether your children attend the Talmud Torah, the camp, avail themselves of the Youth Centre or the Tennis Club, or whether you personally are in favour of one activity as over against another. These activities represent the overall picture of Jewish life being developed in our city. As a Jewish citizen of our community it is your duty to bear your pro-rata share of this overall obligation. Your contribution is not an act of charity but is a self-imposed tax, revealing the degree of your Jewish loyalty. The question is not 'how little can I give,' but rather, 'what is my financial standing and, therefore, what is the correct amount that I should give?' In the past, too few have carried the load while too many have not done their share. Each member of our community must tax himself adequately.

It is the intention of the Vaad Ha'Ir to print a list of the contributors together with the amounts. The last several campaigns failed to reach their objective. This may have been due to our failure to conceive the community as one organic body with a collective responsibility to guarantee Jewish life and values to our youth and thus the whole level of giving was wrong from the very start. It is assumed that this year's campaign will be a success, especially so since it represents the absolute minimum required.

It is expected that the rank and file will give in proportion to their income. Our future depends upon the successful operation of every phase of Jewish life in our city. Demonstrate your loyalty by responding generously and wholeheartedly to the appeal to be made in your Synagogue.

A Message from your Rabbi

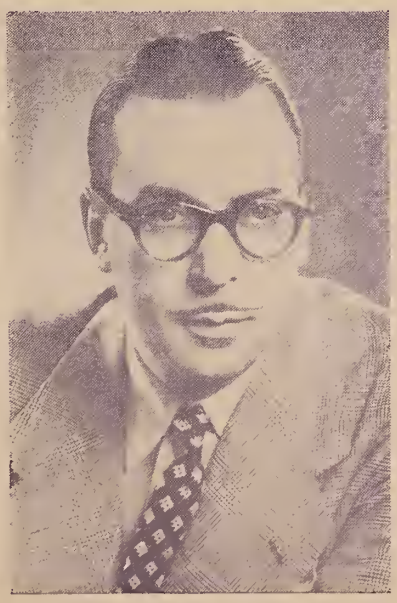
Emanuel L. Lifschutz

There is no better way to make the New Year really new than to bring new life and new vitality to the Community agencies which this campaign is designed to develop.

As Rabbi of the Jewish Community Council it is hardly necessary for me to say that the objective set for this campaign is the very minimum needed successfully to operate these agencies. It is your sacred duty to see that we go over it resoundingly.

- REMEMBER! TO HAVE A JEWISH COMMUNITY --- YOU MUST HELP BUILD IT NOW!
- REMEMBER! THE OBJECTIVE - $45,300,00 DEMANDS THE ABUNDANT SUPPORT OF EVERYONE

A Message from your President



Lawrence Freiman

As we approach the threshold of the New Year, it is essential to bear in mind our obligations as responsible Jews to our own Community. Inasmuch as the past three United Jewish Community Campaigns have failed to meet the basic fund-raising requirements vital to the successful operation of the Community's religious, educational, social and recreational agencies, the General Body of the Vaad Ha'Ir unanimously resolved to conduct this year's campaign in the Synagogues during the High Holy Days to ensure its success. The Vaad felt that it would not be inappropriate to set aside a time in our Houses of Worship during our most Holy Days to deliver the message of individual and communal responsibility.

As the President of the Vaad Ha'Ir, I have faith that the community will face up to the urgency of the situation so that we may greet the New Year with a greater understanding and awareness of our community problems and with the hope of a more effective participation in their solution.

The men responsible for the successful operation of our community's youth activities

MR. LAWRENCE FREIMAN
OTTAWA VAAD HA'IR
Minimum Requirement $8,500.

MR. DAVID ZELIKOVITZ
OTTAWA TALMUD TORAH
Minimum Requirement $18,500.

MR. HY HARRIS
CAMP B'NAI B'RITH
Minimum Requirement $10,000.

DR. ABRAHAM HURTIG
YOUTH ACTIVITIES DEPT.
Minimum Requirement $2,500

MR. SAMUEL LEPOFSKY, K.C.
WAR ORPHANS FUND
Minimum Requirement $1,700.

MR. JESS ABELSON
TEL AVIV TENNIS CLUB
Minimum Requirement $1,000.

MR. LEON PETEGORSKY
VAAD HAKASHRUTH
Minimum Requirement $1,000.

MR. LAZ. S. GREENBERG
BREAKFAST CLUB
Minimum Requirement $800.

THESE ARE THE TEN AGENCIES . . . .
each one of them must have your support to carry on

TALMUD TORAH ... Minimum Requirement $18,500

Chairman: Mr. David Zelikovitz

Total enrollment: 292 pupils, a new high registration. Overall budget: $33,000. Teachers' salaries: $25,500. Building maintenance: $4,000. Books and general expense: $3,500. Anticipated income: — $14,500. Tuition: $10,000. Meat and Poultry Tax: $4,000. Rental Fees: $500. Deficit: $18,500. The latter amount must come from the Campaign if the Talmud Torah is to operate effectively.

CAMP B'NAI B'RITH .. Min. Requirement $10,000

Chairman: Mr. Hy Harris

Total enrollment this summer 166, 36 of whom received total or partial scholarships. The Camp is self-maintaining operationally. Funds are necessary to cover free or partially free scholarships and for capital expenditures which are vital to the development of a first-rate camp for our children. Has just completed an extremely successful season.

VAAD HA'IR ..... Minimum Requirement $8,500

Chairman: Mr. Lawrence Freiman

Provides secretarial staff and facilities to service and co-ordinate every phase of Jewish community life: Fund-raising, Synagogue-Centre Project, Youth Activities, Vaad Hakashruth, Oneg Shabbat Services, Jewish public information. Publishes Ottawa Jewish Bulletin. Gathers statistical data pertaining to Ottawa Jewish population growth.

YOUTH ACTIVITIES

DEPARTMENT . . . . Minimum Requirement $2500

Chairman: Dr. Abraham Hurtig

Responsible for the establishment of a Youth Recreation Centre which draws a weekly attendance of 350 young people who come together for dancing, games, music appreciation, movies, lectures and educational and cultural programs. Funds are required for the operation of the Centre, for renting two gymnasiums twice weekly during the winter for 100 athletically minded and to foster the work of the Youth Council, a co-ordinating group composed of representatives of every youth organization in the community.

WAR ORPHANS FUND ... Min. Requirement $1700

Chairman: Mr. Samuel Lepofsky, K.C.

A portion of this amount represents sums already expended to provide scholarships for European orphans in Ottawa. The remainder will be used to maintain the young people concerned for this year.

VAAD HAKASHRUTH . . . Min. Requirement $1,000

Chairman: Mr. Leon Petegorsky

Funds required for the maintenance and development of the Shechita Shtibel, amortization of the mortgage and the operational budget.

TEL AVIV TENNIS CLUB . . .
Minimum Requirement $1,000

Chairman: Mr. Jess Abelson

Self-sustaining but requires help for vital building and ground improvements. Average attendance 1000 young people per week during the four summer months.

BREAKFAST CLUB . . . Minimum Requirement $800

Chairman: Mr. Laz. S. Greenberg

1150 Young Men attended the Sunday morning Talith and T'Filin Service and cultural program during the year 1948-49. This project makes for a loyal Jewish traditional manhood.

SUNDAY SCHOOL . . . Minimum Requirement $700

This sum is required for the rental of classrooms in the Osgoode St. School, educational materials and staff.

ONEG SHABBAT

GUEST SPEAKERS . . Minimum Requirement $600

This sum is required for guest Rabbis and distinguished lecturers.

SIMPLE NEW YEAR'S RESOLUTIONS FOR SYNAGOGUE MEMBERS

I will really try to make my religion a part of my everyday life.

I will attend Synagogue with a degree of regularity.

I will join in the congregational singing and enjoy worshipping in the House of the Lord.

I will always bring someone to Synagogue with me—a member of the family, a friend, a neighbour.

I will never let people keep me from going to Synagogue, once I have planned to attend. Friends who drop in unexpectedly must expect to go to services with me.

I will be positive in my thinking during the coming year. I will give people the benefit of every doubt; give my Synagogue, my Rabbi, my religion, my people an unswerving loyalty. I will "build them up" so that others will not even think of "running them down."

I will thus do something definite towards being a better person, a better Jew, a better Canadian.

Exchange.

BETH GAN AUTUMN DANCE October 29

The Beth Gan Chapter of Hadassah will hold its Annual Autumn Dance on Saturday evening, October 29, at the Assembly Hall, Lansdowne Park. Games, novelty dances and prizes will be featured.

Tickets are $3.50 per couple and may be obtained from Mrs. M. Schwartz, 4-1742 and Mrs. H. Lithwick, 8-5474.

ZIVIAN BOWLING LEAGUE
resumes operations
Monday, October 17
2:30 P.M.
BOLODROME

NAOMI CHAPTER OF HADASSAH
ANNUAL ISRAELI FILM NITE
TUESDAY, OCTOBER 11, 1949
at 8:30 P.M.
OTTAWA TECHNICAL HIGH SCHOOL
Ticket - 50c
For tickets call Mrs. B. Loeb, 4-4092

THE HISTADRUT CENTRE at 292 Laurier Avenue East purchased by the Labour Zionist Council of Ottawa to serve as a cultural and social home for the Histadrut League, Pioneer Women's Organization, Israeli Forum and the Habonim Youth Movement. Completely re-decorated and enlarged, its facilities include a hall seating 250 people, meeting rooms, an up-to-date kitchen and lounge rooms.

The Histadrut Centre was officially dedicated on September 4 when members of the organization and leaders of the Community gathered for the Chanukas Habayit.

Rabbi E. L. Lifschutz dedicated the building. Mr. A. Shurin, Ex. Dir. Histadrut Campaign was the Guest Speaker and greetings were brought by Mr. Lawrence Freiman, Pres. Ottawa Vaad Ha'Ir, Rabbi M. D. Margolis, Rabbi B. Kravetz, Mrs. D. Green, Pres. Pioneer Women, Mr. B. Weiss, Pres. Ottawa Hebrew Benefit Society, Mr. S. Spevak, Pres. Mizrachi Org. and Mr. H. Soloway, Pres. B'nai B'rith.

Mr. M. Shabinsky presided as Chairman of the Council. Mr. H. Shinder is Chairman of the Building Committee.

MAURICE SAMUEL TO SPEAK DECEMBER 6

Maurice Samuel, world-renowned author, lecturer and humorist will speak in Ottawa under the auspices of the Israeli Forum on Tuesday, December 6, at 8:30 p.m., in the Technical School Auditorium. His topic will be "Jewish Wit and Humor."

Watch for further announcements.

OTTAWA WOMEN'S ORT
MEMBERSHIP LUNCHEON
Wednesday, October 5
ADATH JESHURUN CONGREGATION
Vestry Rooms

B'NAI B'RITH WOMEN'S CHAPTER
FALL DANCE
Monday, October 10
GATINEAU COUNTRY CLUB
Floor Show. Tickets - $1.50 per couple
For tickets call Mrs. P.R. Robitaille, 4-2877

TALENT WANTED FOR HADASSAH CARNIVAL

Singers, dancers — indeed anyone who would like to participate in the Annual Hadassah Carnival is asked to contact either Mrs. Rose Flesher at 8-4869 during the day, or Mr. Nat Braham at 3-7088 after six-thirty in the evening.

GIRL GUIDES TO OPEN SEASON OCTOBER 6

The 13th Girl Guide Company will resume its activities on Thursday evening, October 6 at 7:30 P.M. in York St. Public School.

The Company is sponsored by the B'nai B'rith Women's Chapter and is under the direction of Mrs. S. Friedman, Company Advisor, Mrs. M. Ages, Company Leader, Miss N. Goldsmith 1st Lieutenant, Miss Harriett Horwitz, 2nd Lieutenant.

Interested girls from 11 to 15 years of age are asked to contact Mrs. Ages at 5-9045 or Miss Goldsmith at 5-2415 for further information.

CONGREGATIONAL HOLIDAY SCHEDULE

ADATH JESHURUN

Shachrith: Mr. H. Weissbord
Mr. Zvi Mirsky.
Musaf: Cantor J. Rabin and Choir.

ROSH HASHONOH SERVICES

Friday, September 23:
Mincha ..... 6:45 p.m.
Followed by Maariv.

Saturday, September 24:
Shachrith ..... 7:45 a.m.
Sermon by Rabbi B. Lander.
Mincha ..... 6:30 p.m.
Maariv ..... 7.00 p.m.

Sunday, September 25:
Shachrith ..... 7:45 a.m.
Sermon by Rabbi E. L. Lifschutz.
Shofar ..... 10:15 a.m.
Mincha ..... 6:00 p.m.
Followed by *Tashlich*

YOM KIPPUR SERVICES

Sunday, October 2:
Kol Nidre ..... 6:30 p.m.
Sermon by Rabbi E. L. Lifschutz.

Monday, October 3:
Shachrith ..... 8:00 a.m.
Sermon by Rabbi B. Lander.
Yizkor ..... 11:00 a.m.
Shofar ..... 6:55 p.m.

AGUDATH ACHIM

Shachrith: Mr. J. Cement.
Musaf: Cantor A. Weiss.

ROSH HASHONOH SERVICES

Friday, September 23:
Mincha ..... 6:30 p.m.
Followed by Maariv.

Saturday, September 24:
Shachrith ..... 7:30 a.m.
Mincha ..... 6:30 p.m.
Followed by Maariv.

Sunday, September 25:
Shachrith ..... 7:30 a.m.
Sermon by Rabbi B. Lander.
Shofar ..... 10:15 a.m.
Mincha ..... 6:00 p.m.
Followed by *Tashlich*

YOM KIPPUR SERVICES

Sunday, October 2:
Kol Nidre ..... 6:25 p.m.
Sermon by Rabbi B. Lander.

Monday, October 3:
Shachrith ..... 8.00 a.m.
Sermon by Rabbi E. L. Lifschutz.
Yizkor ..... 11:00 a.m.
Shofar ..... 7:00 p.m.

MACHZIKEI HADATH

Shachrith: Mr. S. Zuckerman.
Musaf: Cantor N. Borenstein.

ROSH HASHONOH SERVICES

Friday, September 23:
Mincha ..... 6:30 p.m.
Followed by Maariv.

Saturday, September 24:
Shachrith ..... 7:30 a.m.
Mincha ..... 6:30 p.m.
Followed by Maariv.

Sunday, September 25:
Shachrith ..... 7:30 a.m.
Sermon by Rabbi B. Kravetz.
Shofar ..... 10:15 a.m.
Mincha ..... 6:00 p.m.
Followed by *Tashlich*

YOM KIPPUR SERVICES

Sunday, October 2:
Kol Nidre ..... 6:25 p.m.

Monday, October 3:
Shachrith ..... 8.00 a.m.
Yizkor ..... 11·00 a.m.
Sermon by Rabbi E. L. Lifschutz before Neilah.
Shofar ..... 7:00 p.m.

B'NAI JACOB

Shachrith: Mr. H. Weber.
Musaf: Cantor S. Schreiber.

ROSH HASHONOH SERVICES

Friday, September 23:
Mincha ..... 6:30 p.m.
Followed by Maariv.

Saturday, September 24:
Shachrith ..... 7:30 a.m.
Sermon by Rabbi E. L. Lifschutz.
Mincha ..... 6:30 p.m.
Followed by Maariv.

Sunday, September 25:
Shachrith ..... 7:30 a.m.
Shofar ..... 10:00 a.m.
Mincha ..... 6:00 p.m.
Followed by *Tashlich.*

YOM KIPPUR SERVICES

Sunday, October 2:
Kol Nidre ..... 6:25 p.m.

Monday, October 3:
Shachrith ..... 8.00 a.m.
Yizkor ..... 11:00 a.m.
Shofar ..... 7:00 p.m.

AGUDATH ISRAEL

Rabbi M. D. Margolis will preach.
Shachrith: Mr. I. Abramovitch.
Musaf: Mr. S. Schapiro and Choir.

ROSH HASHONOH SERVICES

Friday, September 23:
Mincha ..... 6:45 p.m.
Followed by Maariv.

Saturday, September 24:

Sunday, September 25:
Shachrith ..... 8.00 a.m.
Sermon by Rabbi M. D. Margolis.
Shofar (Sunday only) ..... 10:30 a.m.
Mincha ..... 6:30 p.m.
Followed by Maariv.

A Special Children's Service led by Mr. Sager will be held in the Auditorium on Sunday, September 25, at 11:30 a.m.

YOM KIPPUR SERVICES

Sunday, October 2:
Kol Nidre ..... 6:30 p.m.
Sermon by Rabbi M. D. Margolis.

Monday, October 3:
Shachrith ..... 8:30 a.m.
Sermon by Rabbi M. D. Margolis.
Yizkor ..... 11:00 a.m.
Shofar ..... 6:55 p.m.

A Special Children's Service led by Mr. Sager will be held in the Auditorium at 11:30 a.m.

KINDLING THE SABBATH AND HOLIDAY LIGHTS

(For Shabbos)

"L'Hadlik Neir Shel Shabbos"

(For Yomtov)

"L'Hadlik Neir Shel Yomtov"
"..... Shehecheyonu ....."

SCHEDULE

Daylight Saving Time

Sept. 23	(Erev Rosh Hashonoh)	6:41 p.m.
Sept. 24	(Erev Rosh Hashonoh II)	7:27 p.m.
Sept. 30	(Erev Shabbos Shuvoh)	6:28 p.m.
Oct. 2	(Erev Yom Kippur)	6:24 p.m.
Oct. 7	(Erev Succoth)	6:15 p.m.
Oct. 14	(Erev Shemini Atzereth)	6:02 p.m.
Oct. 15	(Erev Simchas Torah)	6:00 p.m.
Oct. 21		5:50 p.m.
Oct. 28		5:39 p.m.

THE NEW LEAF

He came to my desk with quivering lip—
The lesson was done.
"Dear teacher, I want a new leaf," he said,
"I have spoiled this one."
I took the old leaf, stained and blotted,
And gave him a new one all unspotted,
And into his sad eyes smiled,
"Do better, now, my child."

I went to the throne with quivering soul—
The old year was done.
"Dear Father, hast Thou a new leaf for me?
I have spoiled this one."
He took the old leaf, stained and blotted,
And gave me a new one all unspotted.
And into my sad heart smiled,
"Do better, now, my child."

RABBI EMANUEL L. LIFSCHUTZ
will deliver a

SHABBOS SHUVOH DISCOURSE IN YIDDISH

on Shabbos Shuvoh
Saturday afternoon, October 1
6:15 p.m.

AGUDATH ACHIM CONGREGATION
Rideau Street

HIGH HOLIDAY NOTES

Rosh Hashonoh—The first day of the Hebrew month of Tishre marks the beginning of the New Year. Even in Israel, Rosh Hashonoh is observed for two days, unlike other holidays which are observed there only for one day. This two day observance was according to the Palestinian Talmud ordained by the prophets and are considered as one long day.

Selichos—Special propitiatory prayers, said every morning beginning with midnight Saturday night before Rosh Hashonoh (September 17th) and continuing every morning thereafter until the holiday.

Shofar—The Shofar is the clarion call to the Jew to discard the materialism in which he has been engrossed and to consider the better and finer qualities of life. It announces the approach of the Day of Judgment. It reminds us of our glorious past, calls to attention our great hopes for the future and moves us to make our lives more meaningful and help to make the world a better one in which to live.

Tashlich—Consists of a simply ceremony performed after the afternoon services of the first day of the New Year (if as is the case this year, the first day falls on Saturday, Tashlich is held on Sunday). The worshippers go to some water course—river, lake, brook or stream, and recite special prayers found in the "Machzor." One of the interpretations of the Tashlich is that while gazing at the beauty of the water course, we begin to think about the creation of the world which took place according to Jewish tradition on the New Year. We are then impressed by the greatness of G-d, the Creator of all nature and we are filled with sorrow for our sins.

NEW YEAR'S CUSTOMS:

1. *New Year's Greetings*: L'Shonoh Tovoh Tikosev V'sechosem. "May you be inscribed and sealed for a good year."

2. *Dipping in Honey*: It is customary at the beginning of the meal on the first night of Rosh Hashonoh to dip a piece of bread or apple in honey to symbolize our hope that the coming year will be a sweet one.

3. *Challah*: Challah is baked in the form of a round loaf symbolic that the year may roll smoothly around without mishap or sorrow.

4. No sour or pickled foods are eaten.

5. *Shehecheyonu*: Shehecheyonu, the blessing of thanksgiving is recited after Kiddush on both nights. Also by the women when lighting the candles before nightfall, symbolizing that they and their loved ones may enter the New Year in the midst of light and joy.

Ten Days of Penitence—The ten days between Rosh Hashonoh and Yom Kippur are called the Ten Days of Repentance and are set aside for self-examination and repentance. During these days, people bless one another with the blessing "Gmar Chasimo Tovo" ("May your judgment in the Book of Life be completed and sealed for good.")

Shabbos Shuvoh—The Sabbath between Rosh Hashonoh and Yom Kippur so called because of the prophetic portion read on that day. *Shuvoh* means return, return to Jewish living through repentance and proper conduct.

Yom Kippur—A day spent in worship and prayer for forgiveness, inspiring us to seek peace of mind through reconciliation with G-d and our fellow men. Yom Kippur is a fast and yet a joyful festival, for the consciousness of spiritual accomplishment makes every worshipper feel happy.

The Meal Before the Fast—The approach of Yom Kippur causes a spirit of sanctity to pervade the Jewish home; especially during the last meal before the fast. Following the grace after meals, the father or head of the household blesses the children with the formula "May G-d make you as Ephraim and Menasseh" and blesses them that they may be inscribed for a good life, serve G-d with a perfect heart, follow the path of righteous living, and afterwards the entire family proceeds to the Synagogue.

Kol Nidre—An absolution of vows made unwittingly at moments of excessive zeal. This is an appropriate introduction to our day of prayer. Our recognition of our weaknesses makes us feel humble and contrite; while G-d's recognition of the same encourages us to plead for a total forgiveness of all transgressions committed in the past.

Neilah—The concluding service held on Yom Kippur. The day declines, the last rays of sun vanish, the gates of heaven are about to be closed, the final decree for the coming year is unknown, the last effort to improve it must be made. The air resounds with the pleadings of the worshippers:

Open Thou the gate, O Lord
Yea, even as it swingeth closed.
For lo, the day declineth fast.
As the day doth wane, O Lord
Yea, even as the sun doth set,
O let us enter in Thy gate.

HAPPINESS

Happiness cannot be learned; it must be earned.

It cannot be received; it must be achieved.

It cannot be inherited; it must be merited.

Happiness, to be got, must be forgot.

Happiness depends not upon "having what we want," but upon wanting what we have.

Happiness does not depend upon one's income, but does depend upon one's output.

The quest for happiness is an eternal quest because ultimately it is a quest for the eternal.

Happiness is never objective; it must always be subjective.

It is not a product, but a by-product of unselfish service.

Not what we have but what we are; not to possess, but to be possessed, makes for happiness.

It is a ratio between what we are and what we might have been, could have been and, therefore, should have been.

It is rather well known among pyschologists that there is no such thing as red or blue or green, but there is such a thing as a red apple, green grass or blue skies. Is it, then, unreasonable to say that there is no such thing as happiness in or for or by or because of itself but that it is the colorfulness or unselfishness? "If you run after happiness," we read in ancient literature, "happiness, because it can run faster, will outstrip you; but if you run after an unselfish service, happiness, because it can run faster, will overtake you."

"In Quest of the Bluebird"
by Dr. Louis Mann.

RABBI EMANUEL L. LIFSCHUTZ
will deliver a
YOM KIPPUR MESSAGE
SUNDAY, OCTOBER 2
12:05 - 12:35 P.M.
RADIO STATION CFRA

POST - YOM KIPPUR OPENING DANCE
OTTAWA VAAD HA'IR
YOUTH RECREATION CENTRE
MONDAY EVENING, OCTOBER 3, at 8:30 P.M.
Vestry Rooms, Adath Jeshurun Congregation
ADMISSION - FREE
Refreshments will be served

SISTERHOOD NOTES

ADATH JESHURUN

The first Executive meeting of the season was held by the Adath Jeshurun Congregation on Monday, September 12.

Parents and children are especially invited to visit the Sukkoh at the Congregation during the period October 8 to 15.

The Annual Children's Simchas Torah Party will be held in the Vestry Rooms of the Congregation, 375 King Edward Avenue, on Saturday, October 15 at 5.00 P.M.

AGUDATH ACHIM

The Officers and Executive Committee elected by the Agudath Achim Sisterhood for the 1949-50 season are as follows: Hon. Pres.: Mesdames A. H. Coplan, A. Betcherman, R. Sadinsky. Guardian: Mrs. E. L. Lifschutz; Co-Chairmen: Mesdames I. Beiles, S. Kronick; 1st Vice-Pres.: Mrs. M. Zbar; 2nd Vice-Pres.: Mrs. D. Zelikovitz; 3rd Vice-Pres.: Mrs. N. Zelikovitz; Treas. and Chairman of Membership: Mrs. J. M. Woolfson; Rec. Secy.: Mrs. I. Krantzberg; Corr. Secy.: Mrs. S. Sobcov; Asst. Corr. Secy.: Mrs. M. Zelikovitz; House Committee: Mesdames S. M. Kronick, C. Liberman; Refreshment Committee: Mesdames R. Sadinsky, I. Shore, D. Fine, H. Soloway; Children's Parties: Mesdames H. Mosion, J. Craft; Cultural: Mrs. M. Greenberg; Ways and Means: Mesdames M. N. Drazin, D. Baker, J. Zbar; Phoning Committee Chairman: Mrs. J. Silverman; Committee on Religious Observance: Mesdames A. Weiss, A. Brunberg, H. Soloway; Convenor of Dates for Vestry Rooms: Mrs. I. Shore; Sick Committee: Mesdames L. Cohen and M. Wolfe; Publicity: Mrs. I. Krantzberg; Local Council of Women: Mesdames I. Beiles, M. Zbar; Vaad Ha'Ir: Mesdames S. Kronick, M. Zbar.

The incoming Executive extend to all the members a Very Happy and Prosperous New Year.

AGUDATH ISRAEL SISTERHOOD TO HOLD BAZAAR NOV. 1 - 2

A Monster Bazaar will be held by the Agudath Israel Sisterhood on November 1 and 2 in the Vestry Rooms of the Congregation, 30 Rosemount Ave. The gala opening is scheduled for 8:30 P.M., Tuesday, November 1 and will continue from 12 noon to midnight on Wednesday, November 2.

Hand-made articles for the entire family, novelties, home cookery, plants and a white elephant table are some of the features being planned for the affair by the energetic committee in charge.

OUTSTANDING PERSONALITIES TO BE IN OTTAWA OCTOBER 30 ON BEHALF OF CANADIAN FRIENDS OF HEBREW UNIVERSITY

The Israeli Forum is pleased to announce an open meeting on behalf of the Canadian Friends of the Hebrew University to be held at the Odeon Theatre on Sunday, October 30 at 8:30 P.M.

Such outstanding personalities as Eliahu Elath, Israeli Ambassador to the United States, Laurence Steinhardt, United States Ambassador to Canada, Professor Adolf Reifenberg of the Hebrew University and Alan Bronfman of Montreal will be present to bring greetings at this gathering.

The Forum respectfully requests that in view of the importance of this event, other local organizations refrain from planning activities on that night so that the largest possible number of members of this community may be present to pay tribute to these distinguished guests.

The admission is by silver collection and there will be no solicitation of funds.

For further information contact Bertram Loeb of the Israeli Forum.

TALMUD TORAH REGISTRATION REACHES NEW HIGH

A record enrollment of 292 children greeted the opening of the 1949 - 50 Talmud Torah school year on September 6. Of the total, 219 are attending the Main Branch, 45, the West End Branch and 28, the James St. Branch.

Seven grades and a kindergarten are at present being conducted. The Beginners Class has been divided into two sections, 13 of whom are attending the Day School and the remaining 23, the afternoon school.

It is worthy of note that the vast majority of pupils were at classes on the opening day, signifying that parents are conscious of the vital role which our modern, well-staffed Talmud Torah plays in the building of responsible, informed Jewish citizens of tomorrow.

On Saturday, September 10, the Junior Congregation began its weekly services in the Talmud Torah with 85 pupils in attendance.

An addition to the teaching staff has been made in the person of Mr. S. Brill, a graduate of the Teacher's Seminary in Cracow, Poland.

The children are at present being prepared for the High Holy Days and are studying the customs, ceremonies and prayers of Rosh Hashonoh and Yom Kippur.

The Talmud Torah Board, the Principal and Faculty wish to take this opportunity to extend to all parents, pupils and friends their best wishes for a Happy and Prosperous New Year.

MRS. H. S. ROODMAN ELECTED PRESIDENT OF OTTAWA HADASSAH

Mrs. H. S. Roodman was elected President of the Ottawa Council of Hadassah at the Council's concluding meeting of the season, at which events of one of the most successful seasons of activity were reviewed. The Council honoured Mrs. D. Wolochow, retiring President for two years outstanding work by having her name inscribed in the Golden Book.

Four chief fund-raising projects were undertaken by the Council during the year, it was reported. They were the Calendar, Donor Dinner, Carnival and Emergency Money Shower. Gratifying results were achieved in each case.

In addition to conducting the annual Israel Milk Fund drive and assisting in the United Israel Appeal, the Council supported the Poppy Day campaign, the Salvation Army drive, the Community Chest, Red Cross Appeal, the Cancer Drive, Drive for the Blind and the Canadian Consumers' Association.

The new Executive is as follows:

Hon. Pres.: Mrs. A. H. Coplan, Mrs. B. M. Alexandor; Imm. Past Pres. (Advisory Capacity): Mrs. D. Wolochow; Pres.: Mrs. H. S. Roodman; 1st Vice-Pres.: Mrs. J. C. Horwitz; 2nd Vice-Pres.: Mrs. G. Caplan; 3rd Vice-Pres.: Mrs. S. J. Ritt; Rec. Secy.: Mrs. B. Loeb; Corr. Secy.: Miss N. Gunner; Asst.: Mrs. B. Peters; Treas.: Mrs. S. Cohen; Asst.: Mrs. S. Epstein.

Committee Convenors: Carnival: Mrs. G. Caplan, Mrs.W.Levy; Calendar: Mrs.D.Torontow assisted by Miss H. Abelson; Donor Dinner: Mrs. B. M. Alexandor, Mrs. S. J. Ritt; United Israel Appeal: Mrs. H. Lithwick; Community Chest: Mrs. I. Feldman; Youth Aliyah: Mrs. I. Sobcuff, Mrs. N. Witen; Jewish National Fund: Mrs. M. D. Margolis; Poppy Day: Mrs. M. Zagerman; Nahalal School: Mrs. A. Betcherman; Publicity: Mrs. B. Loeb; Vaad Ha'Ir: Mrs. H. S. Roodman, Mrs. S. Cohen; Cultural: Chairman: Mrs. J. C. Horwitz; Members: Mrs. A. H. Lieff, Mrs. S. Lepofsky; Red Cross: Mrs. W. Braverman, assisted by Mrs. S. Caplan; Knitting for Israel: Mrs. A. Levitan; Local Council of Women: Mrs. H. S. Roodman, Mrs. B. M. Alexandor, Mrs. B. Loeb; Mother and Daughter Function: Miss N. Gunner; Membership Organization: Mrs. S. J. Ritt, Mrs. M. Zelikovitz, Mrs. B. Goldberg, Mrs. G. Caplan; Phoning: Mrs. J. Clenman, assisted by Mrs. D. Doctor; Milk Fund: Convenor to be chosen.

MARRIAGES

Congratulations are extended on the marriages of:

Mr. and Mrs. Harold Applebaum (nee Goldie Reva Bodovsky) who were married September 4 at the Agudath Israel Congregation.

Mr. and Mrs. Samuel Berger (nee Ilse Marx) who were married July 15 in New York City.

Mr. and Mrs. Isidore Jack Binder (nee Esther Kelman) who were married August 21 at the Agudath Israel Congregation.

Mr. and Mrs. Sidney Butovsky (nee Leah Prevan) who were married September 1 in Kibbutz Sasa, Israel.

Mr. and Mrs. Walter Doctor (nee Doris Cohen) who were married July 3 at the Agudath Achim Congregation.

Mr. and Mrs. Max Farber (nee Gertrude Coopersmith) who were married August 28. in Rabbi E. L. Lifschutz's Study.

Mr. and Mrs. Jack Glustein (nee Lily Fireman) who were married June 26 at the Machzikei Hadath Congregation.

Mr. and Mrs. Harry Gordon (nee Miriam Lurie) who were married August 7 in Montreal.

Mr. and Mrs. Yale Greenberg (nee Esther Krantzberg) who were married August 7 at the Adath Jeshurun Congregation.

Mr. and Mrs. Jack A. Haberman (nee Hazelle Sheila Bernstein) who were married June 21 at the Chateau Laurier Hotel.

Mr. and Mrs. Julius Isidore Hirst (nee Sonia Cooper) who were married July 3 at the home of the bride.

Mr. and Mrs. Morry Mintz (nee Marion Bodnoff) who were married August 10 at the Agudath Israel Congregation.

Dr. and Mrs. Saul Pearlman (nee Irene Raport) who were married September 2 in Montreal.

Mr. and Mrs. Alfred Rudin (nee Pearl Gold) who were married August 15 at the Agudath Israel Congregation.

Mr. and Mrs. Leo Schlesinger (nee Anne Goren) who were married August 7 at the Machzikei Hadath Congregation.

Mr. and Mrs. Marvin Schechter (nee Zelda Sylvia Schwartz) who were married July 3 at the Machzikei Hadath Congregation.

Mr. and Mrs. Abe Shapiro (nee Betty Shaiken) who were married June 12 at the Agudath Israel Congregation.

Mr. and Mrs. Archibald A. Sibley (nee Mary Slonemsky) who were married August 18 at the home of Mr. and Mrs. L. Coplan.

CRADLE ROLL

Baby son Solomon David born August 25 to Mr. and Mrs. Mitchell Ages (nee Denise Gross).

Baby son Ross (Reuven) born June 23 to Mr. and Mrs. Jack Baylin (nee Doris Silverman).

Baby son Neil Clifford (Nachum) born August 13 to Mr. and Mrs. George Cohen (nee Lillian Zipman).

Baby son Sherman Nathan (Shlome Notte) born August 30 in Almonte, Ont., to Dr. and Mrs. Arnold Goldstein (nee Ethel Feldman) of Carleton Place, Ont.

Baby son Bruce (Sheftel) born July 24 to Mr. and Mrs. Jack Handel (nee Beatrice Hyman).

Baby son Stephen Norman (Shimeon Nachum) born August 19 to Mr. and Mrs. Judy Kershman (nee Ida Rotkin).

Baby son Isidore Martin (Yitzchok Mayer) born August 20 to Mr. and Mrs. Sidney Kerzner (nee Ethel Kot).

Baby daughter Lynne Beryl (Brocho) born August 23 to Mr. and Mrs. David Kronick (nee Daphne Newton).

Baby son Eric David (Aaron David) born June 28 to Mr. and Mrs. S. (Wally) Kronick (nee Irene Coplan).

Baby daughter Rochelle Lea (Rachael Lesha) born September 13 in Sarnia, Ont., to Mr. and Mrs. Hugh Shabsove (nee Sarah Fine).

Baby daughter Daphne (Devorah) born August 29 to Mr. and Mrs. Percy Weinstein (nee Mildred Bookman).

Baby son David Allan (David Abba) born September 1 to Mr. and Mrs. Theodore Wolfe (nee Mildred Goldsmith).

Baby son Irving Bernard (Yisroel Ber) born June 16 in Brooklyn, N.Y., to Mr. and Mrs. Ben Wortman (nee Eva Taller).

Baby son Raymond Lawrence (Raphael Leizer) born July 22 to Mr. and Mrs. Maurice Young (nee Evelyn Dick).

Baby daughter Mina Rifka born September 15 to Mr. and Mrs. Max Zelikovitz (nee Tessie Weiss).

BAR-MITZVAH

Congratulations are extended on the occasion of the Bar-Mitzvah of:

Sorrin (Saul), son of Mrs. V. Edelstein and the late Mr. Edelstein which was celebrated on Saturday morning, August 6 at Camp B'nai B'rith.

Sol, son of Mr. and Mrs. L. Gunner, which will be celebrated on Saturday morning, October 22, at Congregation Machzikei Hadath.

Walter, son of Mr. and Mrs. Charles Halpern, which will be celebrated on Saturday morning, October 29, at Congregation Machzikei Hadath.

ENGAGEMENTS

Congratulations are extended on the engagements of:

Nell, daughter of Mr. and Mrs. L. Gunner to Syd, son of Mr. and Mrs. J. Raphael of Outremont, Que. Marriage to take place November 27.

Rose, daughter of the late Mr. and Mrs. M. Karon (Karachunsky) to Wolfred, son of Mrs. S. Cohen and the late Mr. Cohen.

Rose, daughter of Mr. and Mrs. M. Levitan to Sidney, son of Mr. and Mrs. J. Fine of Manotick, Ont. Marriage to take place the early part of December.

Ruth, daughter of Mr. and Mrs. Charles Sohman to Norman, son of Mr. and Mrs. Jack Polowin.

Shirley, daughter of Mr. and Mrs. P. Weltman to Jack, son of Mr. and Mrs. Flom of Winnipeg, Man.

Esther, daughter of Mr. and Mrs. M Steinberg to Harry, son of Mrs. M. Zuckerman and the late Mr. Zuckerman of Montreal.

Hannah, daughter of Mr. and Mrs. M. P. Zelikovitz to Solomon, son of Mr. and Mrs. S. Miller of New York City.

SADNESS

The Community mourns the recent loss of the late

Hyman Cantor
Joseph Cohen
Max Cohen
Libby Dover
Eva Grossman
Charles Kert
Joseph W. Moscovitch
Rebecca Reinstein
Zischa Rubin
Moses Wolfe

May their memory be a blessing. May the Almighty comfort their loved ones.

לשנה טובה תכתבו

The Rabbi, Officers and Members of the Vaad Ha'Ir

Extend Their Best Wishes

To The Entire Community for

A Very Happy, Healthy and Prosperous New Year